

34. And We did not grant to any man before you eternity [on earth]; so if you die – would they be eternal?
35. Every soul will taste death. And We test you with evil and with good as trial; and to Us you will be returned.
36. And when those who disbelieve see you, [O Muḥammad], they take you not except in ridicule, [saying], "Is this the one who mentions [i.e., insults] your gods?" And they are, at the mention of the Most Merciful, disbelievers.
37. Man was created of haste [i.e., impatience]. I will show you My signs [i.e., vengeance], so do not impatiently urge Me.
38. And they say, "When is this promise, if you should be truthful?"
39. If those who disbelieved but knew the time when they will not avert the Fire from their faces or from their backs and they will not be aided...⁸²³
40. Rather, it will come to them unexpectedly and bewilder them, and they will not be able to repel it, nor will they be reprieved.
41. And already were messengers ridiculed before you, but those who mocked them were enveloped by what they used to ridicule.
42. Say, "Who can protect you at night or by day from the Most Merciful?" But they are, from the remembrance of their Lord, turning away.
43. Or do they have gods to defend them other than Us? They are unable [even] to help themselves, nor can they be protected from Us.
44. But, [on the contrary], We have provided good things for these [disbelievers] and their fathers until life was prolonged for them. Then do they not see that We set upon the land, reducing it from its borders?⁸²⁴ Is it they who will overcome?
45. Say, "I only warn you by revelation." But the deaf do not hear the call when they are warned.

⁸²³The completion of the sentence is understood to be "...they would not be asking in disbelief and ridicule to be shown the punishment."

⁸²⁴See footnote to 13:41.

46. And if [as much as] a whiff of the punishment of your Lord should touch them, they would surely say, "O woe to us! Indeed, we have been wrongdoers."
47. And We place the scales of justice for the Day of Resurrection, so no soul will be treated unjustly at all. And if there is [even] the weight of a mustard seed,⁸²⁵ We will bring it forth. And sufficient are We as accountant.
48. And We had already given Moses and Aaron the criterion and a light and a reminder⁸²⁶ for the righteous
49. Who fear their Lord unseen,⁸²⁷ while they are of the Hour apprehensive.
50. And this [Qur'ān] is a blessed message which We have sent down. Then are you with it unacquainted?⁸²⁸
51. And We had certainly given Abraham his sound judgement before,⁸²⁹ and We were of him well-Knowing
52. When he said to his father and his people, "What are these statues to which you are devoted?"
53. They said, "We found our fathers worshippers of them."
54. He said, "You were certainly, you and your fathers, in manifest error."
55. They said, "Have you come to us with truth, or are you of those who jest?"
56. He said, "[No], rather, your Lord is the Lord of the heavens and the earth who created them, and I, to that, am of those who testify.
57. And [I swear] by Allāh, I will surely plan against your idols after you have turned and gone away."

825. i.e., anything as small or insignificant as a mustard seed.

826. These are three qualities of the Torah.

827. Which can mean "Him being unseen" by them or "though they are unseen" by others.

828. i.e., pretending ignorance, disapproving or refusing to acknowledge it?

829. i.e., before Moses. Allāh had guided him from early youth.